

|  |  |  |
|--|--|--|
| State Fair Community College, Sedalia, MO<br>July 24-28, 2019<br><b>Optional dorm available for Tuesday<br/>         July 23, 2019</b> | <b>52nd Annual Wheelmen<br/>         Meet<br/>         Registration Form</b> | Annual Meet online registration:<br><a href="http://www.vark.us/mo2019">www.vark.us/mo2019</a> |
|--|--|--|

PLEASE PRINT CLEARLY OR TYPE

**Name of Family Participants:** *Put additional names on blank sheet of paper.*  
 Indicate (age) of participant if under 18 years of age

1 (Primary) \_\_\_\_\_ (\_\_\_\_)      3 \_\_\_\_\_ (\_\_\_\_)  
 2 \_\_\_\_\_ (\_\_\_\_)      4 \_\_\_\_\_ (\_\_\_\_)

Mailing Address (street, city, state, ZIP): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_\_  
 Cell Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_\_. Important during meet!  
 Email Address: \_\_\_\_\_

**Registration Fee:**

|  |              |                |                |                    |             |  |
|--|--------------|----------------|----------------|--------------------|-------------|--|
| <b>Check and form RECEIVED by ...</b>  | <b>May 1</b> | <b>June 15</b> | <b>at Meet</b> | <b># of people</b> | <b>cost</b> | <b>Amounts (US \$)</b>   |
| Per Adult (18 & older)   | \$40.00      | \$50.00        | \$50.00        | _____ @            | \$ _____ =  | \$ _____   |
| Per Junior Wheelmen (under 18)   | \$5.00       | \$10.00        | \$10.00        | _____ @            | \$ _____ =  | \$ _____   |
| <b>You are not considered registered until your payment has been received.</b> |              |                |                |                    |             | Reg. Subtotal = <span style="border: 1px solid black; padding: 2px;">\$ _____</span> |

|                  |                                |                       |                       |                       |                       |                    |                                  |  |
|------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|----------------------------------|--|
| <b>Room Fee:</b> | <b>Tue</b>                     | <b>Wed</b>            | <b>Thu</b>            | <b>Fri</b>            | <b>Sat</b>            | <b># of nights</b> | <b>rate</b>                      | <b>Room Subtotal</b>   |
| Per Room:        | <input type="radio"/> optional | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | = _____            | @ \$50.00/room x _____ (rooms) = | <span style="border: 1px solid black; padding: 2px;">\$ _____</span> |

- **NOT PROVIDED:** Bed sheets, pillows, pillowcases, blankets, washcloths, and towels. **NOT PROVIDED**
- Dormitory rooms are traditional configuration with two bunk beds and the bathroom down the hall.
- No charge for young children with sleeping bags in parents' room.
- Please let us know if you need a ground floor room.
- Self-contained RVs & campers will be at Missouri State Fairgrounds 1 mile from campus.

|  |   |              |
|--|---|--------------|
| <b>Meals:</b>  | <b># of meal tickets</b>                | <b>Meals</b> |
| <b>Pick your meal tickets:</b> (Does <b>NOT</b> include the Saturday box lunch or Saturday evening banquet.)                 |   |              |
| <b>**Wed Dinner only--Thur Breakfast,Lunch,Dinner --Fri Breakfast,Lunch,Dinner --Sat Breakfast only --Sun Breakfast only</b> |   |              |
|  | Breakfast Buffet: _____ @ \$7.50 each = | \$ _____     |
|  | Lunch Buffet: _____ @ \$9.00 each =     | \$ _____     |
|  | Dinner Buffet: _____ @ \$10.50 each =   | \$ _____     |

|   |   |   |  |
|---|---|---|--|
| <b>Saturday Box Lunch downtown</b>        | Box Lunch to enjoy while exploring downtown Sedalia | Total # box lunches: _____ @ \$6.50 pp =        | \$ _____   |
| <b>Saturday Evening Banquet</b>           | Banquet Buffet                                      | Total # of ADULT banquets: _____ @ \$15.00 pp = | \$ _____   |
|   | Kid's Banquet Buffet (Age 5-17)                     | Total # of KID banquets: _____ @ \$10.00 pp =   | \$ _____   |
| How many MEAL PLANS are vegetarian? _____ |   | Meals Subtotal =                                | <span style="border: 1px solid black; padding: 2px;">\$ _____</span> |

**Meals: Pay at Cafeteria** (Do NOT enclose money here!) For our info, how many people? \_\_\_\_\_  
 You will purchase meal tickets on site: Breakfast \$7.50; Lunch \$9; Dinner \$10.50

|   |                               |  |  |
|---|-------------------------------|--|--|
| <b>Century Day Ride Fee: ** Century Day is Thursday, July 25th **</b> |                               |  |  |
| Name (Last, First)  | Distance<br>(100, 75, 50, 25) | Make, model, and date of bicycle<br>being ridden. First Century? | Ride fee   |
| _____   | _____                         | _____  | @ \$15.00  |
| _____   | _____                         | _____  | @ \$15.00  |
| _____   | _____                         | _____  | @ \$15.00  |
| Attach additional sheet for more century-day rider names.             |                               |  | Ride Subtotal = <span style="border: 1px solid black; padding: 2px;">\$ _____</span> |

|   |   |
|---|---|
| <b>Other Items:</b>   |   |
| Bus Tour at 1 pm Century Day July 25 of Historic Sedalia            | No. for Bus Tour _____ @ FREE   |
| Group Photo (Includes postage and handling)                         | No. of Photos _____ @ \$10.00 = \$ _____  |
| T-shirt, Size [qty] S [____] M [____] L [____] XL [____] XXL [____] | No. of Shirts _____ @ \$15.00 = \$ _____  |
|   | Other Subtotal = <span style="border: 1px solid black; padding: 2px;">\$ _____</span> |

**You are not registered until payment has been received! Total Enclosed (add all the boxes) = \$ \_\_\_\_\_**

Send completed registration form and payment (payable to: Missouri Wheelmen) to:  
**Missouri Wheelmen, 1506 Highland Avenue, Louisville KY 40204**  
**For additional information email James Allen at [pedalers@swbell.net](mailto:pedalers@swbell.net) or call (417)576-1464**