



# Membership Application

PLEASE PRINT OR TYPE

Circle One Only: ..... **New Membership**      **Renewal Membership**

Date: \_\_\_\_\_ **Is this address, phone number or e-mail address different from last year's renewal?**    Y    N

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode+4: \_\_\_\_\_ Country: \_\_\_\_\_

Area Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Regular Membership:** Receive 4 newsletters, 2 magazines, 1 membership card, directory listing and start up packet for new members. .... **\$25.00** = \$ \_\_\_\_\_

**Sustaining Membership:** Receive 4 newsletters, 2 magazines, 1 membership card, directory listing, and start up packet for new members. .... **\$35.00** = \$ \_\_\_\_\_

**Family Membership of Regular and Sustaining members:** For record keeping purposes, please list your spouse, and all children under 18 that live with you. If you want any of your family members to be listed on the membership card and be listed in the directory, please indicate which ones, and include \$1 for each in your payment.

Family Member Name \_\_\_\_\_ **\$1.00** = \$ \_\_\_\_\_

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**Overseas Membership Postage:** Air Mail ..... **\$11.00** = \$ \_\_\_\_\_

**Total Amount** = \$ \_\_\_\_\_

**\* NO Canadian or Foreign checks, PLEASE! U.S. Funds ONLY!** Use postal money order or money order/bank draft drawn on an U.S. Bank. Send your completed application with your payment to "THE WHEELMEN" to: **The Wheelmen, Kenneth Gray, Membership Chairman, 1552 Autumn Ridge Cir, Reston, VA 20194-1563.** The membership year is January 1<sup>st</sup> to December 31<sup>st</sup>. To maintain continuous membership, renewal should be received between October 1<sup>st</sup> and December 31<sup>st</sup>. New memberships received after September 30<sup>th</sup> are posted to the following year.

Official Use Only .... Check No.: \_\_\_\_\_ Amount: \_\_\_\_\_ Date Received: \_\_\_\_\_ Initials: \_\_\_\_\_